

Projection inferences: On the relation between prior beliefs, at-issueness, and lexical meaning

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Interpreters frequently draw projection inferences, that is, inferences that the speaker believes utterance content contributed in the scope of an entailment-canceling operator. These inferences are modulated by a number of factors, including interpreters' *prior beliefs* about the content, the extent to which the content is *at-issue* with respect to the Question Under Discussion, as well as the *lexical meaning* of expressions associated with the content. This paper addresses open questions and disagreements in the literature about how these factors interact in modulating projection inferences. The paper reports the result of two experiments designed to investigate the relation between prior beliefs, at-issueness, and lexical meaning for projection inferences in American English. The contents under investigation are contributed by the clausal complements of clause-embedding predicates (e.g., *know*, *discover*), which differ in lexical meaning. The experiments suggest that (I) the effect of prior beliefs on projection persists across predicates, (II) the effect of at-issueness on projection varies by predicate, (IIIa) prior beliefs and at-issueness do not interact in modulating projection, and (IIIb) there is no effect of prior beliefs on at-issueness. We show that there is no projection analysis on the market that is able to capture these results, and point out important areas for future research on projection inferences.



1 Introduction

Projection inferences are interpreter-side inferences that the speaker believes content that is contributed by an expression in an entailment-canceling environment, such as polar questions (see, e.g., Kiparsky & Kiparsky, 1970; Potts, 2005). For instance, from Scott’s utterance of the polar question in (1), interpreters may infer that Scott believes the content of the clausal complement of *know*, that Julian dances salsa.¹

(1) Scott: “Does Cole know that Julian dances salsa?”

Research has found that projection inferences are modulated by a number of factors. One factor is the *lexical meaning* of the expression associated with the projective content: It has long been observed, for example, that the projection inference is stronger in (1), where the clause *Julian dances salsa* is embedded under *know*, than in a variant of (1) where the same clause is embedded under *discover* (e.g., Degen & Tonhauser, 2022; Karttunen, 1971; Tonhauser et al., 2018). Another factor are interpreters’ *prior beliefs* about the content (e.g., Degen & Tonhauser, 2021; Mahler, 2020; Scontras & Tonhauser, 2025): For instance, the projection inference in (1), that Scott believes that Julian dances salsa, is stronger if interpreters know that Julian is Cuban (and know that Scott knows this, too) than if they know that Julian is German (and know that Scott knows this, too). A third factor is the status of the content with respect to the Question Under Discussion (QUD; Roberts 2012), that is, the *at-issueness* of the content (e.g., Cummins & Rohde, 2015; Djärv & Bacovcin, 2017, 2020; Scontras & Tonhauser, 2025; Simons et al., 2010, 2017; Tonhauser, 2016; Tonhauser et al., 2018): The projection inference in (1) is stronger if (1) is taken to address a question about Cole’s mental state than if (1) is taken to address the question of whether Julian dances salsa.

Contemporary analyses of projection inferences differ with regards to whether and how lexical meaning, prior beliefs, and at-issueness are incorporated. While all contemporary analyses consider lexical meaning a driving factor, they differ in which expressions are taken to contribute

¹ The term ‘projection’ originates in Langendoen and Savin (1971), where it was used to characterize that a complex sentence may inherit the presuppositions of its component parts. As presuppositions are not the only type of inference that exhibit projection behavior (see, e.g., Chierchia & McConnell-Ginet, 1990; Potts, 2005; Simons, 2005), it has become commonplace to use the term as a descriptive label for any cases of inference that survive embedding under entailment-canceling operators. This generalization to a broader set of inferences is also why our characterization of projection inferences is generalized to “inferences that the speaker believes content” rather than limiting it to the subset of “inferences that content is true”: An interpreter may well infer from (1) that Scott believes that Julian dances salsa without themselves believing this content. We assume that projection inferences are gradient, that is, that the strength of the inference that the speaker believes a particular content is gradient. As noted in Tonhauser et al. (2018), this conception of projection inferences is compatible with the assumption that speaker belief itself is a gradient property as well as with the assumption that speaker belief is binary and categorical. In this latter case, gradience may arise from an interpreter’s uncertainty about whether the speaker believes in the content. We remain agnostic here about which assumption is appropriate.

projection inferences. For instance, with regard to clause-embedding predicates, many analyses predict that factive predicates (like *know* in (1)) contribute projection inferences, but don't make predictions about nonfactive ones (like *think*) (e.g., Abrusán, 2011, 2016; Heim, 1983; van der Sandt, 1992). The analyses in Schlenker (2021) and Scontras and Tonhauser (2025), on the other hand, also predict projection for some nonfactive predicates. Regarding prior beliefs, most analyses do not predict that this factor modulates projection (though it might be possible to modify them so that they do, as discussed in Section 4 (e.g., Abrusán, 2011, 2016; Heim, 1983; Simons et al., 2017; van der Sandt, 1992). Two exceptions here are the analysis in Schlenker (2021) as well as analyses formulated in the Rational Speech Act framework (e.g., Qing et al., 2016; Scontras & Tonhauser, 2025; Warstadt, 2022). Finally, analyses also differ with respect to how at-issueness modulates projection inferences: Whereas some analyses predict that content that is at-issue does not project (e.g., Abrusán, 2011, 2016; Simons et al., 2017), this prediction is not made by other analyses (e.g., Djärv & Bacovcin, 2020; Heim, 1983; Schlenker, 2021).

In addition to these differences in the consideration given to the three factors, there are also open questions and disagreements in the literature about how the factors interact in modulating projection inferences, as we illustrate in the following.

(I) Prior beliefs and lexical meaning. Degen and Tonhauser (2021) found that prior beliefs modulate projection inferences for the contents of the complements (CCs) of clause-embedding predicates, like the content that Julian dances salsa in (1). In contrast to prior work on projection, this work investigated projection not just with factive predicates, like *know* and *discover*, whose CCs have traditionally been analyzed as presuppositions (starting with Karttunen, 1971; Kiparsky & Kiparsky, 1970), but also with nonfactive predicates, like *think* and *acknowledge*. These predicates have typically been not considered in research on projection, as their CCs were assumed to not typically project and were, therefore, not analyzed as presuppositions. The inclusion of nonfactive predicates in Degen and Tonhauser (2021) was motivated by results of the experimental investigations in de Marneffe et al. (2019), Tonhauser et al. (2018), and Degen and Tonhauser (2022), which suggested that the CCs of factive predicates exhibit projection variability, and that the CCs of nonfactive predicates are also projective, compared to nonprojective main clause content, sometimes as much as or even more than the CCs of factive predicates. By including factive and nonfactive predicates, Degen and Tonhauser (2021) showed that prior beliefs modulate projection for the CCs of clause-embedding predicates that contribute a diverse set of lexical meanings. However, Degen and Tonhauser's (2021) analyses collapsed across predicates. Thus, it is an open question whether the effect of prior beliefs on projection inferences generalizes across clause-embedding predicates or was only driven by a subset thereof.

(II) At-issueness and lexical meaning. Different assumptions are made in the literature about the relation between at-issueness and lexical meaning. On the one hand, Tonhauser et al.'s

(2018) Gradient Projection Principle holds that the more not-at-issue a content is, the stronger the projection inference is.² Empirical evidence for the Gradient Projection Principle was provided in Tonhauser et al. (2018) for a variety of expressions traditionally analyzed as contributing presupposed or conventionally implicated content.

On the other hand, there is research that suggests that there is by-expression variation in the effect of at-issueness on projection: Djärv and Bacovcin (2017, 2020) and Mahler et al. (2020) investigated the projection of the CCs of clause-embedding predicates and found that the Gradient Projection Principle holds for factive predicates, but not for nonfactive ones. Specifically, Djärv and Bacovcin (2020) reported a negative effect for the three verbal nonfactives they investigated (*hope, believe, say*) and no effect for the three adjectival nonfactives (*be hopeful, be worried, be concerned*), and Mahler et al. (2020) reported no effect for the set of 18 nonfactive predicates included in their investigation.³ In short, there is need for further investigations of the relation between at-issueness and lexical meaning in modulating projection inferences.

(III) Prior beliefs and at-issueness. Finally, there is disagreement in the literature about the relation between prior beliefs and at-issueness. On the one hand, prior beliefs and at-issueness are assumed to be independent in modulating projection in several analyses of projection inferences developed in the Rational Speech Act (RSA) framework (Pan and Degen 2023; Qing et al. 2016; Scontras and Tonhauser 2025; Stevens et al. 2017; Warstadt 2022). For instance, in Scontras and Tonhauser’s (2025) analysis of the projection of the CC of *know* (e.g., that (1) implies that Julian dances salsa), the probability that an interpreter assigns to the CC is directly modulated by their prior beliefs relevant to the content (e.g., their prior beliefs about whether Julian is Cuban). This is in contrast to the at-issueness of the content, which enters the interpretation only via the interpreter’s consideration of the speaker model (for details, see Section 4; for background on the RSA framework see, (e.g., Degen, 2023).

On the other hand, prior beliefs and at-issueness are not independent according to Tonhauser et al.’s 2020 ‘Non-redundancy Principle for At-issue Content’, which holds that the more an interpreter takes a content to be a priori true (i.e., before observing an utterance), the less likely

² As noted in Tonhauser et al. (2018: footnote 7), gradient characterizations of at-issueness depend on the particular characterization of at-issueness assumed. In the experiments reported on in this paper, at-issueness is diagnosed with the ‘asking whether’ diagnostic (see also Exp. 1 in Tonhauser et al. 2018), according to which at-issue content partitions the context set. We assume that gradient at-issueness ratings reflect that interpreters may be uncertain about which utterance content the speaker intended to partition the context set. See Tonhauser et al. (2018: footnote 7) for alternative characterizations of gradient at-issueness.

³ Mahler et al.’s (2020) investigation included eight factive predicates (*see, find, know, realize, bother, recognize, understand, notice*) and 18 nonfactive ones (*believe, bet, convince, feel, foresee, guarantee, guess, hear, hypothesize, imagine, mean, occur, say, seem, swear, take, tell, think*). Mahler et al. (2020) did not conduct a by-predicate analysis, so it is not possible to identify whether there was a negative effect for the two verbal nonfactive predicates *believe* and *say* for which Djärv and Bacovcin (2020) found a negative effect.

it is that they take the speaker to have intended for the content to be at-issue (p.15). For (1), this principle leads one to expect that the more an interpreter is a priori committed to Julian dancing salsa, the less likely it is that Scott's utterance is taken to address the question of whether Julian dances salsa. Thus, there are open questions both about the relation between prior beliefs and at-issueness, and about the relation between these two factors in modulating projection inferences.

Given that contemporary analyses of projection inferences differ in the explanatory force given to lexical meaning, prior beliefs, and at-issueness, understanding how these three factors interact is critical to understanding the empirical generalizations that contemporary projection analyses need to be able to account for. This paper addresses the aforementioned open questions by reporting the results of two experiments designed to investigate the relations between lexical meaning, interpreters' prior beliefs, and at-issueness in modulating projection inferences. The research questions that are addressed are summarized in (2).

(2) Research questions

- (I) **Prior beliefs and lexical meaning:** Do prior beliefs modulate projection inferences across clause-embedding predicates, that is, across lexical meanings?
- (II) **At-issueness and lexical meaning:** Is content that is more not-at-issue also more projective for all clause-embedding predicates (as expected under Tonhauser et al.'s 2018 Gradient Projection Principle) or only for factive predicates, with either the opposite or no effect for nonfactive predicates (as observed in Djärv and Bacovcin 2017, 2020; Mahler et al. 2020)?
- (III) **Prior beliefs and at-issueness:**
 - a. Do the prior probability and at-issueness of content independently modulate projection inferences (as assumed in most RSA models of projection inferences), or do they interact?
 - b. Is content with greater a priori probability more not-at-issue (as expected under Tonhauser et al.'s 2020 Non-redundancy Principle for At-issue Content)?

The two experiments investigate projection inferences for the CCs of the same 20 English clause-embedding predicates as in Degen and Tonhauser (2021, 2022). The experiments are therefore able to address the question of whether the effect of prior beliefs on projection is observed across the different lexical meanings contributed by the predicates. Furthermore, by measuring the projection of the CCs of these 20 factive and nonfactive predicates, the experiments allow us to investigate the relation between lexical meaning and at-issueness in modulating projection, specifically whether there is by-predicate variation, as suggested in Djärv and Bacovcin (2017, 2020) and Mahler et al. (2020).

The results of the two experiments (which are presented in Sections 2 and 3) suggest that (I) the effect of prior beliefs on projection inferences persists across predicates, (II) the effect

of at-issueness on projection inferences varies by predicate, (IIIa) prior beliefs and at-issueness do not interact in modulating projection inferences, and (IIIb) there is no effect of prior beliefs on at-issueness. Section 4 discusses the extent to which four types of contemporary analyses of projection inferences are able to capture these results: We find that almost all of the analyses that predict that the CCs of factive predicates project are challenged by the observation that the CCs of nonfactive predicates project as well, and do not capture the effect of prior beliefs and at-issueness on projection for the CCs of the 20 predicates.

2 Experiment 1

Exp. 1 was designed to investigate the relation between interpreters' prior beliefs about content, content's at-issueness, and lexical meaning in modulating projection inferences. Participants rated the prior probability, at-issueness, and projection of 20 contents of clausal complements of 20 clause-embedding predicates.⁴

2.1 Methods

Participants. 600 participants with U.S. IP addresses and at least 99% of previous HITs approved were recruited on Amazon's Mechanical Turk platform (ages: 18–73, median: 38.5). They were paid \$2.20.

Materials and procedure. The prior probability, at-issueness, and projection of the contents of 20 clauses were measured in three separate blocks. Prior probability was manipulated by pairing each of the 20 clauses (e.g., *Julian dances salsa*) with two facts between participants: The content of each clause was expected to have a higher prior probability in the presence of one fact (e.g., *Julian is Cuban*) than of the other (e.g., *Julian is German*). See Supplement A for the full set of 20 clauses and facts, and Supplement C for evidence that the facts successfully manipulated the prior probability of the respective contents.

In the prior block, which was the prior block in Degen and Tonhauser (2021), the 20 clauses were realized as the complements of *How likely is it that...?* questions. As shown in **Figure 1a**, each target item consisted of one of the two facts for that clause and the *How likely is it that...?* question. Participants read the fact and assessed the prior probability of the content, given the fact. They gave their responses on a slider marked 'impossible' at one end (coded as 0) and 'definitely' at the other (coded as 1).

In the at-issueness and projection blocks, target items consisted of a fact and a polar question that was uttered by a named speaker, as in **Figure 1c** and **Figure 1d**, respectively. The

⁴ See the 'Data accessibility statement' at the end of the paper for a link to the Github repository that provides access to the two experiments, the data, and the analysis scripts.

polar questions were formed by realizing the 20 clauses as the complements of the 20 clause-embedding predicates in **Figure 1b**, for a total of 400 combinations. The predicates are the same as in Degen and Tonhauser (2021, 2022).⁵ Participants were told to imagine that they are at a party and that, on walking into the kitchen, they overhear somebody ask somebody else a question. At-issueness was measured using the ‘asking whether’ diagnostic (as in Tonhauser et al., 2018): Participants were asked to rate whether the speaker was asking about the CC, taking into consideration the fact. They gave their responses on a slider marked ‘yes’ at one end (coded as 0) and ‘no’ at the other (coded as 1). Greater not-at-issueness of the CC with respect to the implicit QUD should result in higher slider ratings. Projection was measured using the ‘certain that’ diagnostic (as in, e.g., Degen & Tonhauser, 2022; Mahler, 2020; Tonhauser et al., 2018): Participants were asked to rate whether the speaker was certain of the CC, taking into consideration the fact. They gave their responses on a slider marked ‘no’ at one end and ‘yes’ at the other; ‘no’ was coded as 0 and ‘yes’ as 1, so that greater projection of the CC should result in higher slider ratings.

The at-issueness and projection blocks also included 6 control trials each, which functioned as attention checks: The contents of these items were expected to be at-issue and not to project. The same 6 contents were also used to form 6 filler trials in the prior block. These filler items were not used to assess participants’ attention. For the full set of control and filler items see Supplement A.

Each participant’s set of items was semi-randomly generated: First, the 20 clauses were randomly paired with the 20 predicates. Then, one random half of the items was assigned the respective clause’s higher-probability fact, and the other half its lower-probability fact. Participants completed a total of 78 trials: 20 target trials in each block, 6 control trials in the projection and at-issueness blocks each, and 6 filler trials in the prior block. Each participant completed the same filler and control trials. To measure the prior probability of the contents, the prior block was presented first to all participants. The projection and at-issueness blocks were then presented in random order. Within blocks, trial order was randomized.

⁵ These 20 predicates include five predicates that have traditionally taken to be factive (*be annoyed, discover, know, reveal, see*); these are coded in orange in this paper. The 15 predicates that have traditionally taken to be nonfactive (coded in black) include veridical and nonveridical ones. As only the factive/nonfactive distinction is relevant for our investigation, we refer the reader to Degen and Tonhauser (2022) for details on the predicates and discussion of two prevalent definitions of factivity.

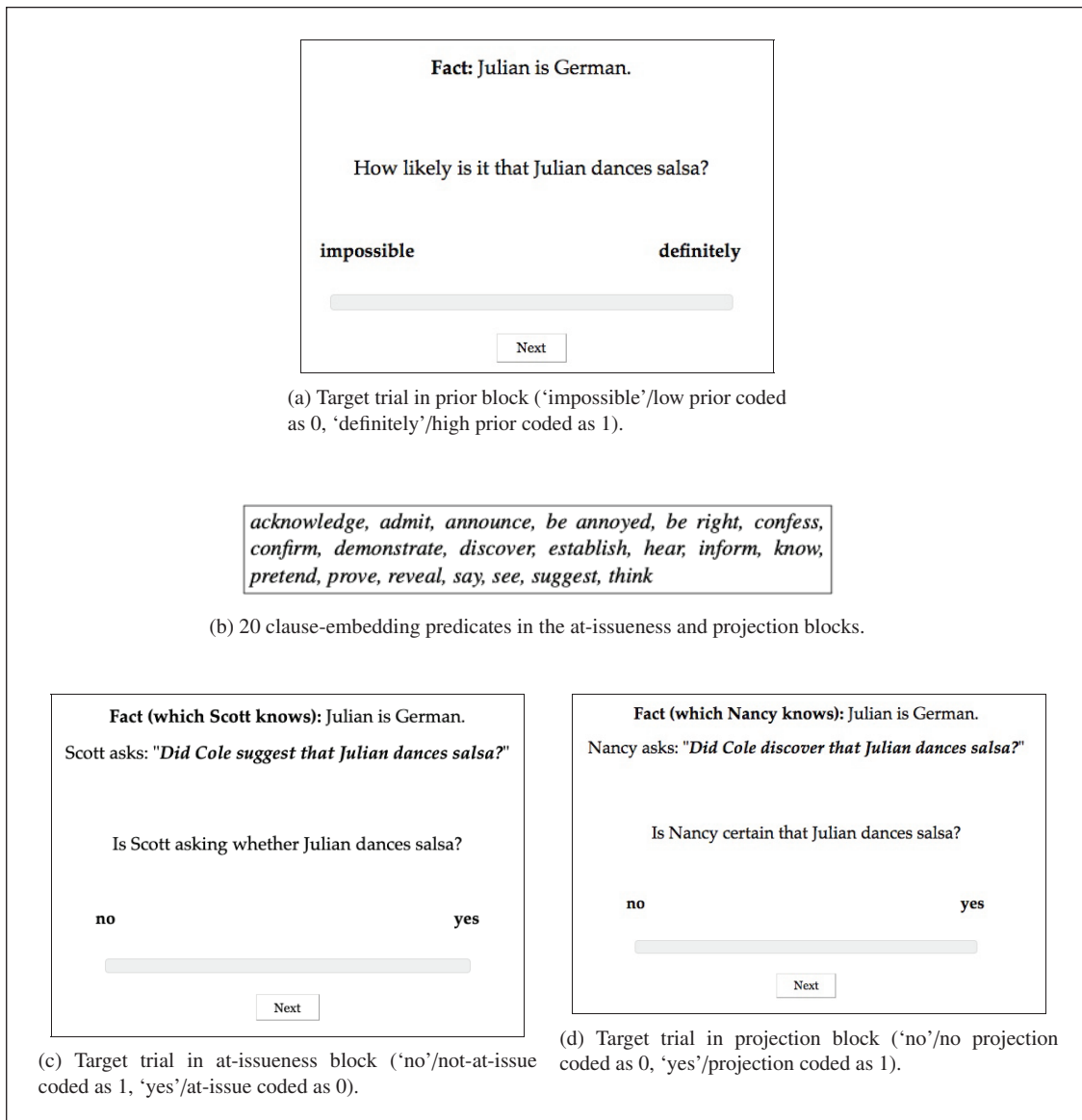


Figure 1: Sample target trials and clause-embedding predicates in Exp. 1.

After completing the experiment, participants filled out a short optional demographic survey. To encourage truthful responses, participants were told that they would be paid no matter what answers they gave in the survey.

Data exclusion. Data was excluded based on self-declared non-native speaker status and other criteria shown in Supplement B, leaving 10,100 data points from 505 participants (ages 20–73; mean age: 39.5).

2.2 Statistical analyses

To address the research questions in (2), we want to know for each lexical meaning (contributed by a clause-embedding predicate) whether there is an effect of prior probability on projection (research question I), whether there is an effect of at-issueness on projection (research question II), whether there is an effect of the interaction of prior probability and at-issueness on projection (research question IIIa), and whether there is an effect of prior probability on at-issueness (research question IIIb). To address these questions, we fit two types of models to the data. All analyses were conducted in R (R Core Team, 2016), version 4.3.1) using RStudio (version 2023.12.0 + 369).

First, to address questions (I), (II) and (IIIa), we fit 20 Bayesian mixed-effects beta regression models, one for each clause-embedding predicate, using the ‘brms’ package (Bürkner, 2017). The models predicted certainty ratings⁶ (measuring projection) from a centered fixed effect of asking-whether rating (measuring at-issueness), a centered fixed effect of prior probability rating, and their interaction.⁷ Priors on all fixed effects were flat. The models included a random by-item

⁶ To model the certainty ratings using a beta regression, the ratings were first transformed from the interval [0,1], that is, an interval that includes 0 and 1, to the interval (0,1), that is, an interval that does not include 0 and 1, using the method proposed in Smithson and Verkuilen (2006). In the models for research question (IIIb), the asking-whether ratings were also transformed in this way. We thank an anonymous reviewer for suggesting that it might be better to fit zero/one-inflated beta (ZOIB) models instead of regular beta regressions. We fit regular beta regression models rather than ZOIB models for two reasons, one conceptual and one practical. The conceptual reason is that there is nothing inherent in the endpoints of the scale that force them to be coded as 0 and 1. Researchers adopted this practice largely because these numbers are interpretable as probability 0 and 1. However, as researchers, we could have just as easily declared the endpoints as .000001 and .999999, which, one could argue, more appropriately represent the unconscious subjective state a participant is in when tending towards an endpoint in our rating task, that is, a state of very near, but nevertheless not absolute, certainty. If we agree that it is to some extent arbitrary what the numbers are that we assign to the endpoints, then the argument that we must pay special homage to the endpoints in our statistical models loses force.

To the reader who is not convinced by the conceptual argument, we present a practical argument. To test whether regular beta regression or ZOIB models are better justified by the data, we conducted both types of analyses on the full data of Exp. 1. We then conducted an ELPD-based model comparison between the ZOIB and beta regression models using the `loo_compare()` function of the ‘brms’ package in R. The ELPD is the expected log predictive density, an estimate of the predictive performance of a model on new data, and it can be used to compare models from different function families. Across all predicates, the beta models won out over the ZOIB models, with ELPD differences of 224 to 625. The model comparison results and plots of posterior predictive checks can be found in the GitHub repository (under `results/exp1/rscripts/ZOIB-comparison/`). The reason the regular beta regression models do better is that participants’ ratings are slightly noisy – there are many tiny deviations from 0 and 1 in responses, which show up as smooth transitions from endpoint to non-endpoint ratings in the raw data distributions. Regular beta regression can capture these smooth transitions, but the ZOIB models, by virtue of treating 0/1 responses as generated by a separate distribution, cannot. Thus, the ZOIB models overpredict 0/1 responses across the board.

⁷ As is standard in experimental pragmatics, the models we fit investigate multiplicative interactions between the fixed effects. Furthermore, the included predictors were mean-centered. Thus, the interaction terms can be interpreted as providing estimates of the relative size of an effect of one variable on relatively higher (vs. lower) values of the other variable, compared to the overall mean. We thank an anonymous reviewer for asking us to clarify this point.

intercept (where an item is a complement clause) and a random by-item slope for the fixed effects of asking-whether and prior probability rating.⁸ The outputs of these models are expected means and their 95% highest posterior density intervals (HDIs).⁹ Full model outputs are provided in the repository for Exp. 1.

Second, to address question (IIIb), we also fit 20 Bayesian mixed-effects beta regression models, one for each clause-embedding predicate. The models predicted asking-whether ratings (measuring at-issueness) from a centered fixed effect of prior probability rating, again with a flat prior on the fixed effect. The models included a random by-item intercept (where an item is a complement clause) and a random by-item slope for the fixed effect of prior probability rating. As with the models described above, the outputs of these models are expected means and 95% highest posterior density intervals. Full model outputs are provided in the repository for Exp. 1.

To facilitate interpretation, the models did not include a fixed effect of block or an interaction between a fixed effect of block and the other fixed effects. To investigate the role of block order, we conducted auxiliary analyses on the two subsets of the data that differ in whether the projection block preceded the at-issueness block (referred to as the ‘proj/ai’ subset) or followed it (the ‘ai/proj’ subset). (Recall that the prior block always came first.)

Hypothesis testing was conducted to investigate the effects of interest, that is (I) whether there was an effect of prior beliefs on projection for each of the clause-embedding predicates/lexical meanings, (II) whether there was an effect of at-issueness on projection for each of the clause-embedding predicates/lexical meanings, (IIIa), whether there was an effect of the interaction between prior beliefs and at-issueness on projection for each for each of the clause-embedding predicates/lexical meanings, and (IIIb) whether there was an effect of prior beliefs on at-issueness for each of the clause-embedding predicates/lexical meanings. **Figure 3a** reports, for each of the four hypotheses, whether there was evidence for an effect, whether the effect was positive or negative, and the Bayes factor associated with the effect.

2.3 Results and discussion

Figure 2 shows participants’ ratings for the full dataset. The corresponding figures for the two subsets ‘proj/ai’ and ‘ai/proj’ are provided in Supplement D.

⁸ By-participant random effects were not included here or in the models for research question (IIIb) because each participant saw each predicate only once.

⁹ Since beta distributions include both a mean (μ) and precision parameter (ϕ), the model outputs also included expected precisions and their 95% HDIs. However, for our purposes only the means of the posterior distributions were relevant, so we didn’t analyze the precisions.

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. Recall that Degen and Tonhauser 2021 observed a positive effect of prior probability on projection: The higher an interpreter’s prior belief in a content, the more the interpreter takes the speaker to believe in the content. This result was replicated in the current experiment: As shown in **Figure 2a**, which shows participants’ certainty ratings (measuring projection) against their prior probability ratings by clause-embedding predicate,¹⁰ there was a positive effect of prior for each predicate. This suggests that the more likely interpreters are to believe a content a priori, the more that content projects.

These observations were supported by the models fitted to the full dataset and to the ‘proj/ai’ subset: As shown in **Figure 3a**, there is at least strong evidence for a positive effect of prior probability on certainty ratings (measuring projection) for each predicate in the full dataset as well as in the proj/ai subset. In the ai/proj subset, there is at least strong evidence for a positive effect for 14 of the 20 predicates. However, for 4 predicates, namely *discover*, *acknowledge*, *reveal* and *say*, there is only weak to moderate evidence for a positive effect. Furthermore, there is no evidence for an effect for *be annoyed* and weak to moderate evidence for a negative effect for *inform*.

One possible explanation for this difference between the ‘proj/ai’ and ‘ai/proj’ datasets is that the effect of prior beliefs on projection is an artifact of the within-participant design of Exp. 1. On this explanation, participants’ certainty ratings on the projection block were artificially influenced by their prior belief ratings, but only when the prior block immediately preceded the projection block. Another possible explanation is that the effect of prior beliefs on projection is real, but when the at-issuence block directly precedes the projection block, participants’ attention is drawn to the question of what the speaker is asking about, thereby drawing resources away from integrating information from the prior. One way of distinguishing these explanations is to collect certainty ratings from a set of participants who do not provide prior belief ratings and to use a separate group’s prior belief ratings as a predictor of these certainty ratings. This is what we did in Exp. 2, reported in the next section. Preliminary support for the latter explanation comes from Degen and Tonhauser’s (2021) Exp. 2, which suggested that there is an effect of prior beliefs on projection even when the prior belief ratings are collected from a different set of participants than the certainty ratings.

¹⁰ The predicates are ordered in **Figures 2** and **4** by the strength of the projection of the CC in the respective experiment.

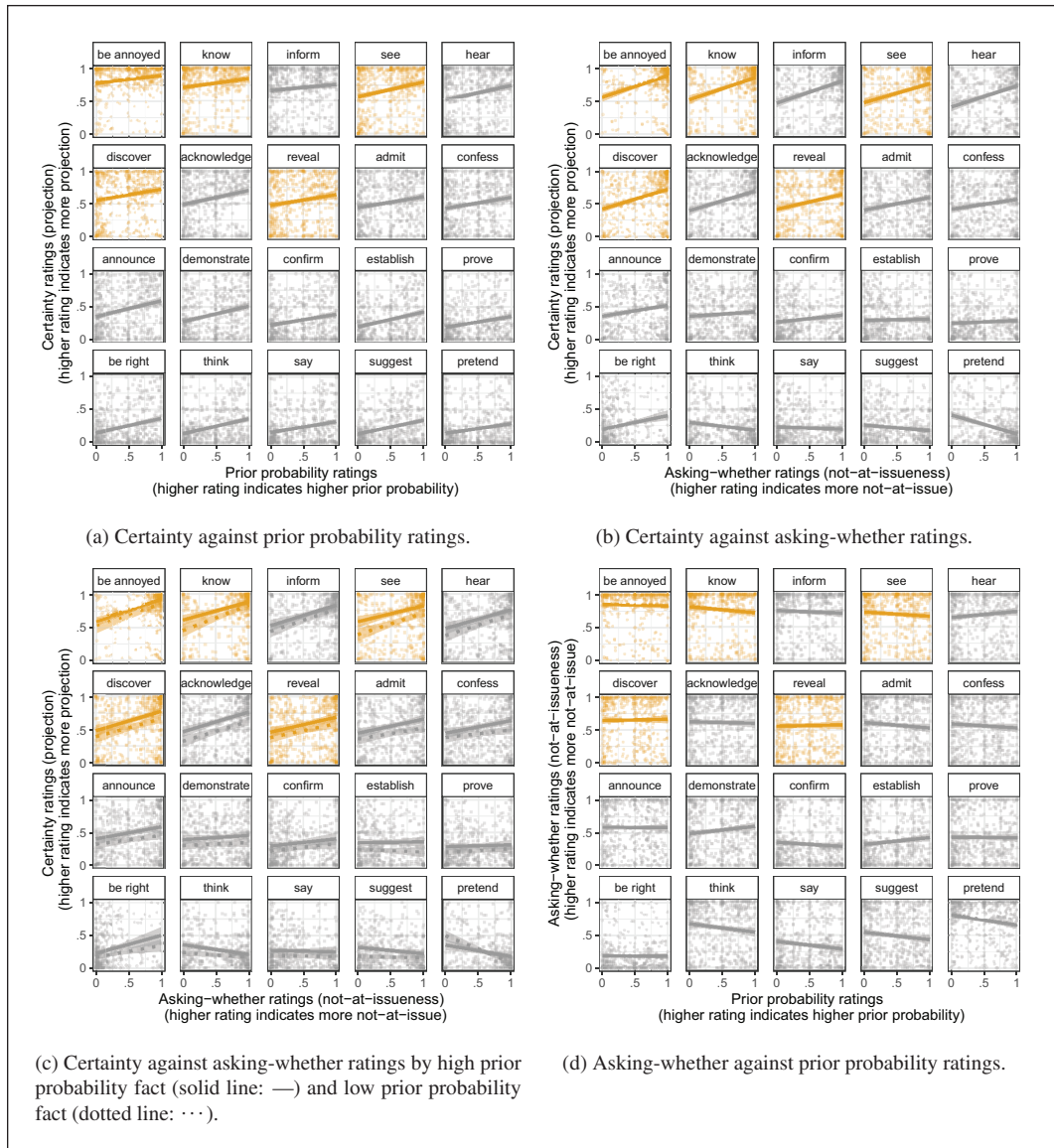


Figure 2: Participants' ratings in Exp. 1 (full dataset) by predicate: **(a)** certainty ratings (measuring projection) against prior probability ratings, **(b)** certainty ratings (measuring projection) against asking-whether ratings (measuring projection), **(c)** certainty ratings (measuring projection) against asking-whether ratings (measuring at-issuence) by high and low prior probability fact, **(d)** asking-whether ratings (measuring at-issuence) against prior probability ratings. Predicates are ordered by projection mean, with purportedly factive predicates in orange.

(II) The relation between at-issuence and lexical meaning in modulating projection inferences. Recall that Tonhauser et al.'s (2018) Gradient Projection Principle leads us to expect a positive effect of not-at-issuence on projection for all predicates. Djärv and Bacovcin (2017,

2020) and Mahler et al. (2020), on the other hand, lead us to expect a positive effect only for factive predicates and either the opposite or no effect for nonfactive ones. **Figure 2b** shows participants' certainty ratings (measuring projection) against asking-whether ratings (measuring at-issueness) by clause-embedding predicate: There was a positive effect for most predicates (e.g., *know*, *inform*, *announce*, *acknowledge*), which suggests that for these predicates, the more not-at-issue the embedded content is, the more it projects. There was a negative effect for other predicates (e.g., *pretend*, *think*). Finally, there was no evidence for an effect of not-at-issueness on certainty ratings for a third group of predicates (e.g., *prove*, *confirm*). These observations suggest that there is by-predicate variation in the effect of at-issueness on projection.

The observations were supported by the models. As shown in **Figure 3a**, there was very strong to extreme evidence for a positive effect of asking-whether rating (measuring at-issueness) on certainty ratings (measuring projection) for 13 of the 20 predicates in the full dataset and the two subsets, namely *be annoyed*, *know*, *inform*, *see*, *hear*, *discover*, *acknowledge*, *reveal*, *confess*, *admit*, *announce*, *confirm* and *be right*. For *demonstrate*, there was very strong to extreme evidence for a positive effect in the full dataset and the proj/ai subset, but no evidence for an effect in the ai/proj dataset. These results (that is, at least strong evidence in the full dataset and one subset) suggest that, for these 14 predicates, the more not-at-issue the CC is, the more it projects.

For *think*, *suggest* and *pretend*, there was at least strong evidence for a negative effect of at-issueness on projection in the full dataset, though the three predicates differed in the strength of this evidence in the two subsets: For *suggest* it was merely weak to moderate in both subsets, for *think* it was weak to moderate in one subset and very strong to extreme in the other, and it was very strong to extreme in both subsets for *pretend*. This suggests that, for *pretend*, *think* and possibly also *suggest*, the more at-issue the CC is, the more it projects. For the remaining 3 predicates (*establish*, *prove*, *say*), the models fit to the three datasets only provided at most weak to moderate evidence for a (positive or negative) effect of at-issueness in the full dataset, and no clear support in the two subsets. This suggests that, for these 3 predicates, there is no effect of at-issueness on projection.

These results are not predicted by Tonhauser et al.'s (2018) Gradient Projection Principle, which does not lead us to expect predicates with negative or no effects. The results also do not entirely match the results of Djärv and Bacovcin (2017, 2020) and Mahler et al. (2020): Although there was a positive effect for factive predicates, as well as a negative or no effect for some nonfactive predicates, there were also several nonfactive predicates with a positive effect (e.g., *inform*, *acknowledge*, *confess*, *admit*, *be right*).

(IIIa) The relation between prior beliefs and at-issueness in modulating projection inferences. Recall that most projection analyses in the RSA framework assume no relation between prior beliefs and at-issueness in modulating projection, that is, they assume that prior beliefs and at-issueness independently modulate projection. **Figure 2c** shows participants' certainty

ratings (measuring projection) against asking-whether ratings (measuring at-issueness) by prior probability and by predicate. There does not seem to be an interaction for most predicates (e.g., *be annoyed*, *discover*), but some predicates seem to exhibit an interaction (e.g., *see*, *pretend*).¹¹

The models fit to the full dataset and the two subsets did not support the assumption of a systematic relation between prior beliefs and at-issueness in modulating projection. As shown in **Figure 3a**, there was at most weak to moderate evidence for an effect of the interaction in all three datasets for 12 of the 20 predicates (namely *know*, *discover*, *reveal*, *admit*, *confess*, *announce*, *demonstrate*, *confirm*, *establish*, *prove*, *think*, *suggest*). For five predicates, there was strong to extreme evidence for an effect in one of the three datasets, but at most weak to moderate evidence in the other two (*inform*, *acknowledge*, *be right*) or very strong to extreme evidence for an effect of the opposite polarity in another dataset (*be annoyed*, *hear*). Thus, for 17 of the 20 predicates, the data do not support the assumption of a systematic relation between prior beliefs and at-issueness in modulating projection. The only three predicates for which the models support the assumption of an effect are *see* (at least strong evidence for a negative effect in the full dataset and one subset), *say* (strong evidence for a positive effect in the full dataset and one subset), and *pretend* (at least strong evidence for a positive effect in all three datasets).

These results provide some support for the assumption made in extant RSA models that there is no relation between prior beliefs and at-issueness in modulating projection (Pan & Degen, 2023; Qing et al., 2016; Scontras & Tonhauser, 2025; Stevens et al., 2017; Warstadt, 2022). However, if the effects for *see*, *say* and *pretend* replicate in Exp. 2, such analyses will need to allow for individual predicates to exhibit an interaction between prior beliefs and at-issueness in modulating projection.

(IIIb) The relation between prior beliefs and at-issueness. Recall that Tonhauser et al.'s (2020) Non-redundancy Principle for At-issue Content predicts a positive effect of prior beliefs on not-at-issueness. With respect to **Figure 2d**, which shows participants' asking-whether ratings (measuring at-issueness) by their prior probability ratings, this principle leads us to expect a positive effect for all of the predicates. While there may be a weakly positive effect for *hear* and *demonstrate*, there does not seem to be an effect for many of the 20 predicates, and a negative one for *think*, *say*, *suggest* and *pretend*.

These observations were supported by the models. As shown in **Figure 3a**, there was either no evidence for an effect of prior beliefs on at-issueness or only weak to moderate evidence in all three datasets for 8 of the 20 predicates (namely *inform*, *see*, *discover*, *acknowledge*, *reveal*, *admit*,

¹¹ Whereas **Figure 2c** groups the prior belief ratings by the binary prior probability classification that was used to create the stimuli (higher vs. lower prior probability), the models do not assume this classification because participants' prior belief ratings may not align with this binary classification. The same holds for **Figure 4c** and the models fit to the Exp. 2 data.

announce, be right). For *hear* and *demonstrate*, there was at least strong evidence for a positive effect of prior beliefs on at-issueness in the full dataset and one of the subsets. For *be annoyed, know, admit, think, say, suggest* and *pretend*, there was at least strong evidence for a negative effect in the full dataset and one of the two subsets. These results suggest that the effect of prior beliefs on at-issueness exhibits by-predicate variation. That there was either no evidence for an effect or at least strong evidence for a negative effect for 15 of the 20 predicates does not support Tonhauser et al.'s (2020) Non-redundancy Principle for At-issue Content., which predicts a positive effect across the board.

3 Experiment 2

The results of Exp. 1 provide novel insight into the relation between prior beliefs, at-issueness and lexical meaning in modulating projection inferences, as well as into the relation between prior beliefs and at-issueness. But the result addressing research question (I) also raised the question of whether the effect of prior beliefs on projection is real or merely an artifact of the within-participant design of Exp. 1. Exp. 2 was designed to investigate this open question: its design was identical to that of Exp. 1, except that there was no prior block. To investigate the relation between prior beliefs, at-issueness, and lexical meaning in modulating projection inferences, we added to the data collected in Exp. 2 the mean prior probability ratings of the 40 content/fact combinations collected in three previous experiments, namely Exp. 1, the prior block of Exp. 1 in Degen and Tonhauser (2021), and Exp. 2a in Degen and Tonhauser (2021). Exp. 2 also allows us to investigate whether the results obtained for research questions (II), (IIIa) and (IIIb) replicate with mean prior probability ratings.

3.1 Methods

Participants. 600 participants with U.S. IP addresses and at least 99% of previous HITs approved were recruited on Amazon's Mechanical Turk platform (ages: 19–73, median: 37.5). They were paid \$2.20.¹²

Materials and procedure. Exp. 2 differed from Exp. 1 only in that there was no prior block. As in Exp. 1, each participant's set of items was semi-randomly generated: First, the 20 clauses were randomly paired with the 20 predicates. Then, one random half of the items was assigned the respective clause's higher-probability fact, and the other half its lower-probability fact. Participants completed a total of 52 trials: 20 target trials in each block, and 6 control trials

¹² 92 individuals participated in both Exp. 1 and Exp. 2. Since the experiments were run four months apart (Exp. 1: December 16, 2019; Exp. 2: August 21, 2019), it is unlikely that these participants' responses were primed by their prior participation.

in the projection and at-issuiness blocks each. Each participant completed the same control trials. The projection and at-issuiness blocks were presented in random order.

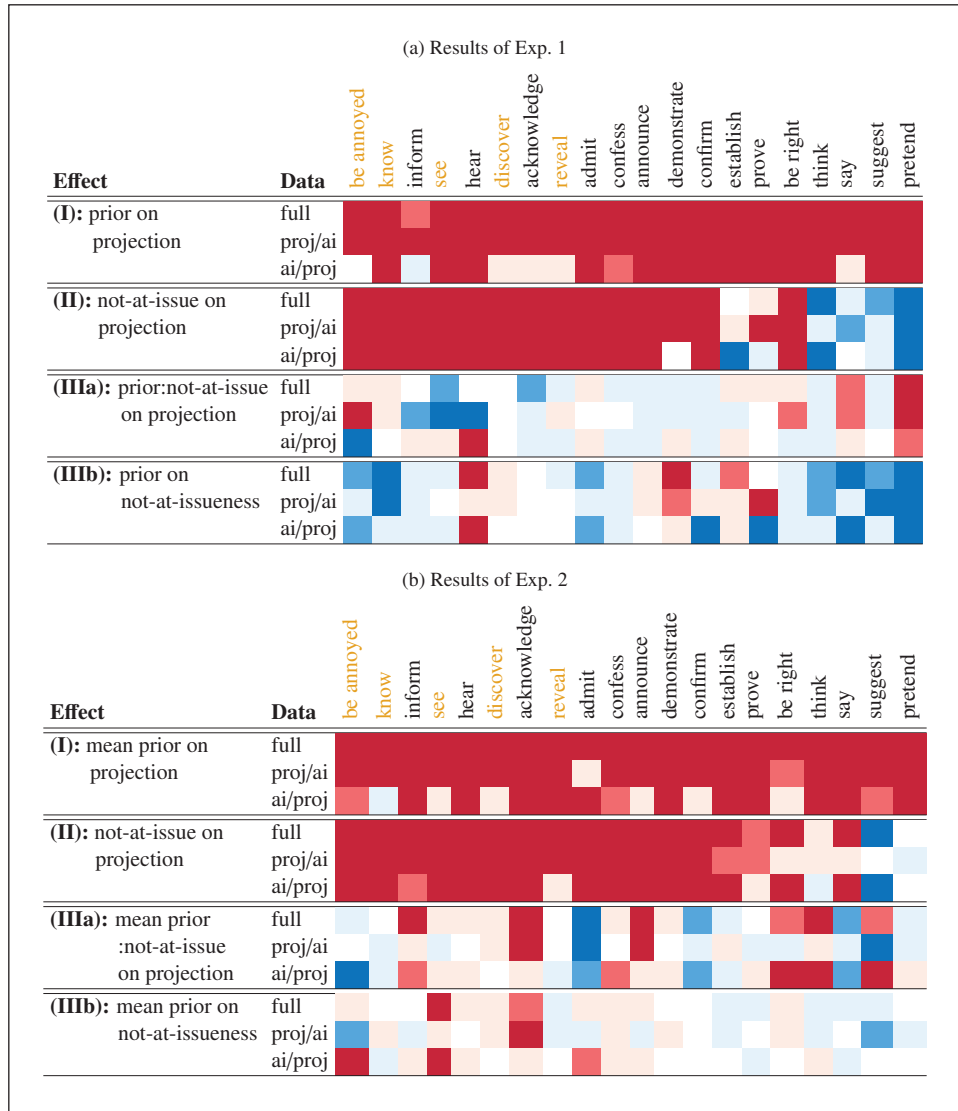


Figure 3: Summary of the results of Exps. 1–2. The ‘Effect’ column identifies the research question and hypothesized effect, and the ‘Data’ column whether the model was fit to the full dataset (‘full’) or a subset with a particular block order (‘proj/ai’, ‘ai/proj’). Predicates are ordered by mean projection in Exp. 1 with purportedly factive predicates in orange. Color coding indicates whether the effect was positive (red) or negative (blue), as well as the Bayes factor of the effect: ■, ■: 21+ (“very strong to extreme evidence”), ■, ■: 11–20 (“strong evidence”), ■, ■: 2–10 (“weak to moderate evidence”). White indicates that there was no evidence for an effect.

Data exclusion. Data was excluded based on self-declared non-native speaker status and other criteria shown in Supplement B, leaving 10,160 data points from 508 participants (ages 19–73; mean age: 38.3).

3.2 Statistical analyses

To address the research questions in (2), we fit the same two types of models to the data as in Exp. 1 (see Section 2.2). However, in contrast to the models for Exp. 1, where there was a centered fixed effect of prior probability rating, there was a centered fixed effect of *mean* prior probability rating in the models for Exp. 2. This is because the prior probability ratings were aggregated by content/fact combination, as they came from a different set of participants than the participants of Exp. 1. The outputs of these models are expected means and 95% highest posterior density intervals. Full model outputs are provided in the repository for Exp. 2.

Hypothesis testing was conducted to investigate the effects of interest, that is (I) whether there was an effect of mean prior beliefs on projection for each of the clause-embedding predicates/lexical meanings, (II) whether there was an effect of at-issueness on projection for each of the clause-embedding predicates/lexical meanings, (IIIa) whether there was an effect of the interaction between mean prior beliefs and at-issueness on projection for each of the clause-embedding predicates/lexical meanings, and (IIIb) whether there was an effect of mean prior beliefs on at-issueness for each of the clause-embedding predicates/lexical meanings. **Figure 3b** reports, for each of the four hypotheses, whether there was evidence for an effect, whether the effect was positive or negative, and the Bayes factor of the evidence.

3.3 Results and discussion

Figure 4 shows participants' ratings for the full dataset. The corresponding figures for the two subsets 'proj/ai' and 'ai/proj' are provided in Supplement E.

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. **Figure 4a** shows, for each predicate, participants' certainty ratings for the content/fact combinations against the mean prior probability ratings for the content/fact combinations that were collected from a different set of participants. There is a positive effect for each predicate. These observations were supported by the models fit to the full dataset and for the 'proj/ai' dataset. As shown in **Figure 3b**, there was at least strong evidence for a positive effect of mean prior probability ratings on certainty ratings (measuring projection) for each predicate in the full dataset as well as in the proj/ai subset (except for *admit*, where the evidence was weak to moderate). In the ai/proj subset, the evidence was merely weak to moderate for a positive effect for *see*, *discover*, *announce*, *confirm* and *be right*, and for a negative effect for *know*.

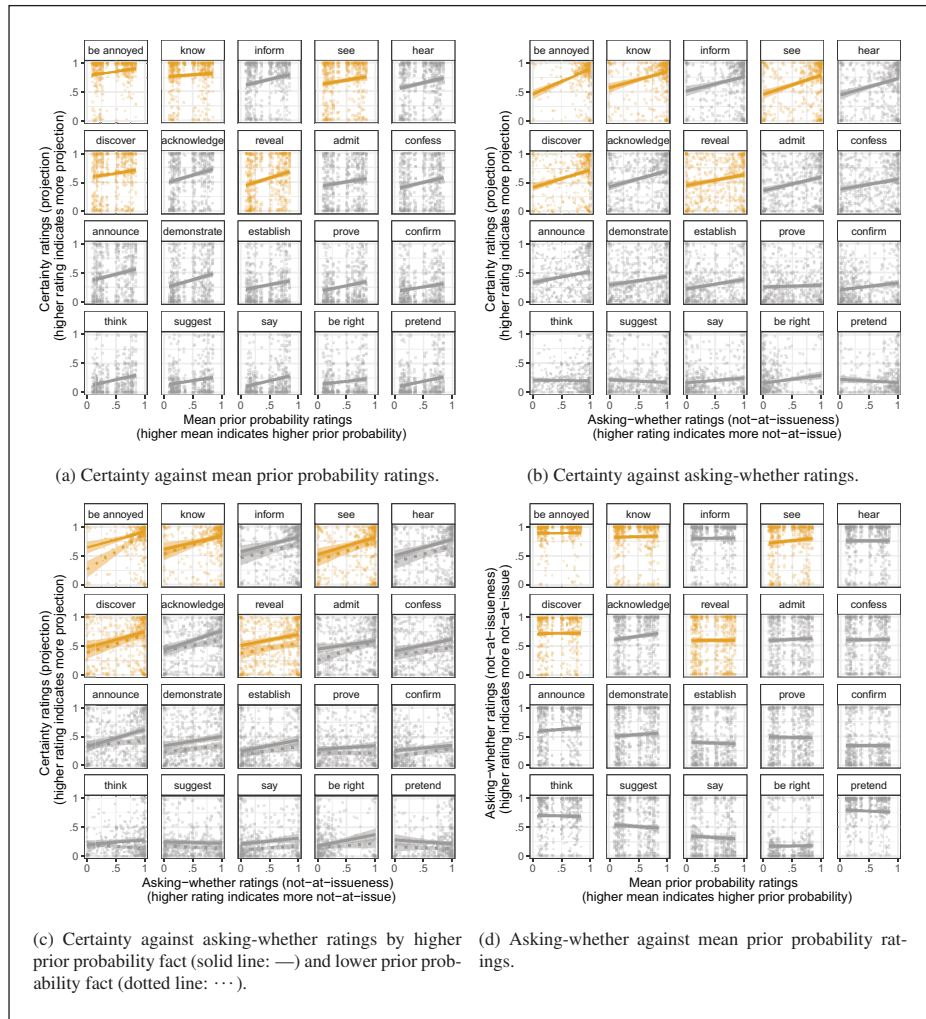


Figure 4: Participants’ ratings in Exp. 2 (full dataset) by predicate: **(a)** certainty ratings (measuring projection) against mean prior probability ratings, **(b)** certainty ratings (measuring projection) against asking-whether ratings (measuring projection), **(c)** certainty ratings (measuring projection) against asking-whether ratings (measuring at-issuence) by higher and lower prior probability fact, **(d)** asking-whether ratings (measuring at-issuence) against mean prior probability ratings. Linear smoothers with 95% confidence intervals overlaid. Predicates are ordered by projection mean in Exp. 2, with purportedly factive predicates in orange.

These results suggest that the effect of prior beliefs on projection observed in Exp. 1 was not an artifact of the within-participant design of that experiment. Rather, the results of Exps. 1 and 2 together support the assumption that participants integrate their prior beliefs about content when providing certainty ratings, regardless of whether they were asked to give prior probability ratings in an earlier block (Exp. 1) or not (Exp. 2). The fact that in both Exps. 1 and 2 the evidence for a positive effect of prior beliefs on projection is weaker in the ‘ai/proj’ block

than in the ‘proj/ai’ block further suggests that when participants’ attention is drawn to the question of what the speaker is asking about, integrating information from their prior beliefs into their certainty ratings is more challenging than if they give certainty ratings before giving asking-whether ratings. Overall then, the results of Exps. 1 and 2 support the hypothesis that participants’ prior beliefs about content modulate their projection ratings for each of the 20 predicates under investigation.

(II) The relation between at-issueness and lexical meaning in modulating projection inferences. Recall, again, that Tonhauser et al.’s (2018) Gradient Projection Principle predicts a positive effect of not-at-issueness on projection for all predicates. Djärv and Bacovcin (2017, 2020) and Mahler et al. (2020), on the other hand, predict a positive effect only for factive predicates and either the opposite or no effect for nonfactive ones. **Figure 4b** shows participants’ certainty ratings (measuring projection) against asking-whether ratings (measuring not-at-issueness) by clause-embedding predicate: There was a positive effect of not-at-issueness on projection for most predicates (e.g., *know*, *inform*, *announce*, *acknowledge*). There were also predicates with no effect (e.g., *think*, *suggest*, *pretend*). In contrast to Exp. 1, there were no predicates with a clearly negative effect.

These observations were supported by the models. There was at least strong evidence for a positive effect of asking-whether rating (measuring at-issueness) on certainty ratings (measuring projection) for 12 of the 20 predicates in the full dataset and the two subsets: *be annoyed*, *know*, *inform*, *see*, *hear*, *discover*, *acknowledge*, *admit*, *confess*, *announce*, *demonstrate* and *confirm*. For an additional 5 predicates, there was at least strong evidence for a positive effect in the full dataset, and at least strong evidence in one of the subsets: *reveal*, *establish*, *prove*, *be right* and *say*. This suggests that, for these 17 predicates, the more not-at-issue the CC is, the more it projects. The models supported the assumption of a negative effect of projection on at-issueness only for *suggest*, where there was very strong to extreme evidence for a negative effect in the full dataset and in the ‘ai/proj’ subset. For *think* and *pretend*, the results of Exp. 2 did not support the assumption of an effect of at-issueness on projection. These observations again suggest that there is by-predicate variation in the effect of at-issueness on projection, though the variation is not identical to that of Exp. 1.

Comparing the results of Exp. 2 to those of Exp. 1, we found evidence for a positive effect of at-issueness on projection in both experiments for 14 predicates, namely *be annoyed*, *know*, *inform*, *see*, *hear*, *discover*, *acknowledge*, *reveal*, *admit*, *confess*, *announce*, *demonstrate*, *confirm* and *be right*. These predicates include those with the highest certainty ratings (that is, the predicates whose CCs are most projective), but also *be right*, a predicate whose CC is only weakly projective. Among the remaining six predicates, there were two for which the polarity of the effect of at-issueness on projection was the same across the two experiments, but stronger in Exp. 2 than Exp. 1, namely *prove* (positive effect) and *suggest* (negative effect). For the remaining 4 predicates

(*establish, think, say, pretend*), the results of Exp. 1 did not replicate in Exp. 2, as either the polarity of the effect changed between the two experiments, or there was no effect in Exp. 2.

Overall, then, we take the results of Exps. 1 and 2 to suggest that there is by-predicate variation in the effect of at-issueness on projection: For 14 of the 20 predicates, the CC is more projective when it is more not-at-issue. For *suggest*, the CC is more projective when it is less at-issue. And for the remaining 5 predicates (*think, pretend, establish, say, prove*) there is no consistent effect of at-issueness on projection across the two experiments. These results are not completely predicted by the Gradient Projection Principle (which does not lead us to expect predicates without a positive effect). The results also do not entirely match the results of Djärv and Bacovcin (2017, 2020), who did not observe nonfactive predicates with positive effects or verbal nonfactive predicates with no effects, or the results of Mahler et al. (2020), who did not observe nonfactive predicates with positive effects.

What are relevant properties of the six predicates that did not display a positive effect of at-issueness on projection (*suggest, think, pretend, establish, say, prove*)? As noted above, it is not appropriate to characterize these predicates as having weakly projective CCs because the CC of *be right* is on par with these predicates when it comes to projection, but does exhibit a positive effect of at-issueness on projection (see Supplement F for a visualization). For three of these predicates, namely *pretend, think* and *suggest*, we hypothesize that they do not show a positive effect of at-issueness on projection because their lexical meanings facilitate an inference that the speaker does not believe that the CC is true. This is most easily motivated for *pretend*, which lexically entails that the speaker believes that the CC is false (*#Cole is pretending that Julian dances salsa, and Julian (indeed) dances salsa*). For *think* and *suggest*, in turn, it is plausible that utterances with these predicates may give rise to the scalar implicature that the speaker does not believe the CC to be true by virtue of the speaker not having used *know*, the stronger alternative that entails that the speaker believes the CC to be true.¹³ Thus, even though the CCs of these predicates are at least moderately not-at-issue in both Exps. 1 and 2 (see Supplement F), the CC is not equally projective due to the lexical meanings of these predicates.

Unlike *suggest, think*, and *pretend*, the predicates *establish, say*, and *prove* cannot plausibly be taken to contribute to an inference that the speaker does not believe that the CC is true. These three predicates also differ from the other three in that Exp. 2 provided evidence for a positive effect of at-issueness on projection, but not Exp. 1. What might explain this difference between Exps. 1 and 2? An observation that may be relevant is that asking-whether ratings were not as stable across the two experiments as certainty ratings: The Spearman rank coefficient was only .72 for the mean asking-whether ratings of the 800 by-predicate/content/fact combinations, but .85 for the mean certainty ratings. (See Supplement G for details.) This might be taken to suggest

¹³ Some evidence for this anti-veridicality effect for *think* is provided in Pan and Degen (2023).

that asking-whether ratings are more susceptible than certainty ratings to the ways in which participants might enrich the context in which they interpret the stimuli or to the (implicit) prosody with which they read the stimuli. If the lexical meanings of *establish*, *say*, and *prove* are such that such factors may modulate the at-issueness of the CC more than its projection, this might offer a path to an explanation of the differences in results between the two experiments.

(IIIa) The relation between prior beliefs and at-issueness in modulating projection inferences. Figure 4c shows participants' certainty ratings (measuring projection) against asking-whether ratings (measuring at-issueness) by mean prior probability and by predicate. For some predicates, there does not seem to be an interaction (e.g., *inform*, *see*, *hear*), while there appears to be one for others (e.g., *be annoyed*, *admit*, *announce*).

The models fit to the full dataset and the two subsets did not support the assumption of a systematic relation between mean prior beliefs and at-issueness in modulating projection across the 20 predicates. For 9 of the 20 predicates, there was either no evidence for an effect or only weak to moderate evidence for an effect in all three datasets (namely *know*, *see*, *hear*, *discover*, *reveal*, *demonstrate*, *establish*, *prove*, *pretend*). For the three predicates *be annoyed*, *confess*, and *suggest* the overall evidence was inconclusive. Finally, there were 8 predicates for which there was at least strong evidence for an effect in the full dataset and one of the subsets: This effect was positive for *inform*, *acknowledge*, *announce*, *be right* and *think*, and negative for *admit*, *confirm* and *say*. While the results for these 8 predicates may be taken to suggest that there is an interaction between mean prior beliefs and at-issueness in modulating projection, it is important to note that none of these effects were observed in Exp. 1 (with individual-level prior ratings as a predictor). Furthermore, none of the effects observed in Exp. 1 replicated in Exp. 2: Whereas the results of Exp. 1 suggested a negative effect for *see* and a positive effect for *say* and *pretend*, the results of Exp. 2 do not support an effect for *see* and *pretend*, and they support a negative effect for *say*. We therefore take the results of Exps. 1 and 2 to suggest that there is no systematic relation between prior beliefs and at-issueness in modulating projection inferences for the CCs of the 20 clause-embedding predicates we investigated. This, in turn, provides support for the assumption made in extant RSA models of projection inferences that prior beliefs and at-issueness independently modulate projection (Pan & Degen, 2023; Qing et al., 2016; Scontras & Tonhauser, 2025; Stevens et al., 2017; Warstadt, 2022).

(IIIb) The relation between prior beliefs and at-issueness. Figure 4d, which shows participants' asking-whether ratings (measuring at-issueness) by the mean prior probability ratings, does not suggest that there is an effect for most of the 20 predicates. Recall that Tonhauser et al.'s (2020) Non-redundancy Principle for At-issue Content leads us to expect positive effects.

This observation was supported by the models. For 15 of the 20 predicates, there was at most weak to moderate evidence for an effect of mean prior beliefs on at-issueness (namely *know*, *inform*, *hear*, *discover*, *reveal*, *confess*, *announce*, *demonstrate*, *confirm*, *establish*, *prove*, *be right*, *think*, *say*, *pretend*). For the remaining 5 predicates, there was at least some evidence for

an effect, but none of these were observed in Exp. 1: For instance, whereas there was very strong to extreme evidence for a positive effect for *see* in the full dataset and the ‘ai/proj’ subset of Exp. 2, there was at most weak to moderate evidence for a negative effect in Exp. 1. Similarly, whereas there was at least strong evidence for a positive effect for *acknowledge* in the full dataset and the ‘proj/ai’ dataset of Exp. 2, there was no evidence for an effect in Exp. 1. Furthermore, none of the effects observed in Exp. 1 for *hear*, *demonstrate*, *be annoyed*, *know*, *admit*, *think*, *say*, *suggest*, and *pretend* replicated in Exp. 2: For all of these predicates, there was at most weak to moderate evidence for an effect of the same polarity in Exp. 2 in the full dataset.

We suggest that the results of Exps. 1 and 2 taken together provide support for the assumption that there is no systematic effect of prior beliefs on at-issueness, contrary to the positive effect that is predicted by Tonhauser et al.’s (2020) Non-redundancy Principle for At-issue Content.

4 General discussion

This paper reported the results of two experiments designed to investigate interactions between three factors that have been shown in prior research to modulate projection, namely prior beliefs, at-issueness, and lexical meaning. Taken together, the results of Exps. 1 and 2 suggest the following answers to the research questions:

- (I) **Prior beliefs and lexical meaning:** Do prior beliefs modulate projection inferences across clause-embedding predicates, that is, across lexical meanings?

Answer: Yes. There was a systematic effect of prior beliefs on projection inferences across the meanings of the 20 clause-embedding predicates investigated. The greater an interpreter’s prior beliefs in the CC, the more the CC is taken to project.

- (II) **At-issueness and lexical meaning:** Is content that is more not-at-issue also more projective for all clause-embedding predicates (as expected under Tonhauser et al.’s 2018 Gradient Projection Principle) or only for factive predicates, with either the opposite or no effect for nonfactive predicates (as observed in Djärv and Bacovcin 2017, 2020; Mahler et al. 2020)?

Answer: There was by-predicate variation in the effect of at-issueness on projection inferences. While the CCs of most predicates were more projective the more not-at-issue they were, there were also predicates that did not show a positive effect. This result is not completely predicted by the Gradient Projection Principle, which does not predict a lack of positive effect for any predicate. It also differs from the results of Djärv and Bacovcin (2020) and Mahler et al. (2020), who did not find a positive effect for nonfactive predicates.

(III) Prior beliefs and at-issueness:

- a. Do the prior probability and at-issueness of content independently modulate projection inferences (as assumed in most RSA models of projection inferences), or do they interact?

Answer: No. The results of Exps. 1 and 2 did not establish systematic evidence for an interaction between prior probability and at-issueness on projection inferences.

- b. Is content with greater a priori probability more not-at-issue (as expected under Tonhauser et al.'s 2020 Non-redundancy Principle for At-issue Content)?

Answer: No. The results of Exps. 1 and 2 did not establish systematic evidence for an effect of prior probability on at-issueness.

In the remainder of this section, we discuss whether contemporary analyses can capture (I) the systematic effect of prior beliefs on projection inferences, and (II) the by-predicate variation in the effect of at-issueness on projection inferences. We consider analyses that are among the strongest contenders for capturing these effects, but find that none of them are fully able to do so.

4.1 Heim (1983) and Djärv and Bacovcin (2020)

The analysis proposed in Djärv and Bacovcin (2020) is an extension of Heim (1983), where presuppositions are specified in the lexical entries of the triggering expressions. For clause-embedding predicates, this means that the CCs of factive predicates are lexically specified as having to be satisfied in the input context before the context is updated with the utterance, whereas the CCs of nonfactive predicates do not carry this specification. Consequently, these analyses predict that the CCs of factive predicates project from under entailment-canceling operators, either because they are already entailed by the input context or because they are accommodated into the input context. Presuppositions are locally accommodated (in the local context of the entailment-canceling operator) only if global accommodation into the input context would result in inconsistency. No predictions are made for the CCs of nonfactive predicates.

Djärv and Bacovcin (2020) supplemented Heim's (1983) analysis by proposing that prosody provides a cue to the QUD addressed by the utterance. Specifically, they proposed that utterances of clause-embedding predicates with focus on the subject of the embedded clause, as in (3a), give rise to the QUD inference that somebody has the property denoted by the verb phrase of the embedded clause but it is not known who. On the other hand, the variant with focus on the embedding predicate, as in (3b), gives rise to the QUD inference that the attitude holder has some relationship to the embedded proposition.

- (3) Djärv and Bacovcin (2020: 73)
- a. John might've discovered that [Anna]_F left town.
QUD inference: Somebody left town but it is not known who.
 - b. John might've [discovered]_F that Anna left town.
QUD inference: John has some relationship with the proposition that Anna left town.

Importantly, these two QUD inferences interact differently with the projection inferences contributed by factive predicates (which are taken to required to be entailed by the input context) and nonfactive predicates (which do not contribute such a requirement). Specifically, in the probabilistic model assumed in Djärv and Bacovcin (2020: §4), the probability that the CC is true in utterances of sentences with focused clause-embedding predicates, as in (3b), provides a baseline against which the effect of focus on the embedded subject, as in (3a), can be evaluated. This baseline differs for utterances of sentences with factive and nonfactive predicates because the former but not the latter require the CC to be entailed by the input context. Their analysis predicts that the effect of subject focus differs for factive and nonfactive predicates: For factive predicates, the QUD inference contributed by subject focus (that somebody left town but it is not known who) lowers the probability that the CC is true relative to the predicate focus baseline (which presupposes the truth of the CC). By contrast, for the version of (3a) with a nonfactive predicate, the QUD inference contributed by subject focus increases the probability that the CC is true relative to the baseline (a probability of .5 that Anna left town).¹⁴ See Djärv and Bacovcin (2020: §4) for a detailed exposition of the probabilistic model.

Djärv and Bacovcin (2020) did not explicitly relate their analysis to at-issueness, but one might assume that the CC is at-issue in utterances of sentences in which the embedded subject is focused, as in (3a), whereas the CC is not-at-issue when the embedding predicate is focused, as in (3b). Under this interpretation, Djärv and Bacovcin's (2020) extension of Heim's (1983) analysis predicts that when the CC of a factive predicate is at-issue, it is less projective, whereas the opposite effect is expected for nonfactive predicates. We now consider whether Heim (1983) and Djärv and Bacovcin (2020) capture the results of our experiments.

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. Neither analysis predicts the effect of prior beliefs on projection across the 20 clause-embedding predicates, for two reasons. The first reason is that neither analysis makes predictions about the projection of the majority of the 20 predicates, namely the 15 nonfactive ones (see Degen and Tonhauser 2022 for extensive discussion). The second reason is that prior beliefs do not play a role in either analysis. One could imagine an extension on which presupposition

¹⁴ The results of Exp. 1 reported on in Djärv and Bacovcin (2020) support this analysis for the three verbal nonfactive predicates investigated, but not for the three adjectival nonfactive predicates, where this effect of subject focus was not observed.

accommodation is sensitive to the strength of the prior belief in the presupposition. Specifically, one might assume that the lower the prior belief in the presupposition, the more likely it is not accommodated globally, but locally. This extension would, however, constitute a major change for these analyses, where global accommodation taken to be the default, and local accommodation is only licensed if global accommodation of the presupposition leads to inconsistency.

(II) The relation between at-issueness and lexical meaning in modulating projection inferences. Djärv and Bacovcin’s (2020) extension of Heim (1983) does not predict the observed by-predicate variation in the effect of at-issueness on projection. This is because our experiments suggest that greater not-at-issueness results in greater projection not just for the CCs of factive predicates but also for several nonfactive predicates. While Djärv and Bacovcin’s (2020) analysis correctly predicts the pattern observed for factive predicates and for *suggest*, where we found a negative effect, they predict the opposite of what is observed for many of the nonfactive predicates we investigated (namely a negative effect where a positive one is observed).

In sum, Heim (1983) and the extension in Djärv and Bacovcin (2020) correctly predict that the CCs of factive predicates project and that greater not-at-issueness leads to greater projection for these predicates. These analyses do not, however, predict that the CCs of nonfactive predicates are also projective, that greater not-at-issueness may also lead to greater projection for nonfactive predicates, and they also do not predict the effect of prior beliefs on projection for the CCs of clause-embedding predicates.

4.2 Abrusán (2011, 2016) and Simons et al. (2017)

Abrusán (2011, 2016) and Simons et al. (2017) do not assume that presuppositions are lexically specified. In Abrusán (2011, 2016), a lexical entailment of an uttered sentence is a presupposition if it is about a time that is not the event time of the matrix predication and it is not at-issue with respect to the QUD addressed by the utterance. For instance, the CC of B’s utterance in (4), that Phil’s ballet class is canceled, is predicted to be a presupposition (and therefore to project) because it is a lexical entailment of the sentential prejacent of the epistemic modal adverb *perhaps* and it is not at-issue with respect to A’s interrogative utterance.

- (4) Adapted from Simons et al. 2017: 188
 Context: It’s early on Saturday morning. A and B are talking about their son.
 A: Why is Phil up already?
 B: Perhaps he forgot that his ballet class is canceled today.

In Simons et al. (2017), the CC of a clause-embedding predicate projects if it is entailed by the Current Question of the utterance (where the Current Question is the question that is congruent

with the utterance).¹⁵ In (4), the Current Question of B's utterance might be the set of propositions {Phil forgot that his ballet class is canceled today, Phil is aware that his ballet class is canceled today}. If so, the Current Question entails that Phil's ballet class is canceled today, and the CC may therefore project under Simons et al.'s (2017) analysis.

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. Neither of these analyses predicts the effect of prior beliefs on projection, for the same reasons as the analyses discussed in the previous section: Neither analysis makes predictions about the projection of the majority of the 20 predicates, namely those whose CCs are not entailed, and prior beliefs do not play a role in either analysis.

(II) The relation between at-issueness and lexical meaning in modulating projection inferences. Projection is sensitive to at-issueness in Abrusán (2011, 2016) and Simons et al. (2017). Specifically, both analyses predict that content that is at-issue with respect to the question addressed by the utterance does not project, and that content that is not-at-issue with respect to said question may project. As such, both analyses correctly predict that entailed CCs that are not-at-issue are more projective than entailed CCs that are at-issue. What neither analysis predicts, however, is that at-issueness may modulate projection not only for entailed CCs but also for nonentailed ones.

In sum, the analyses in Abrusán (2011, 2016) and Simons et al. (2017) predict that entailed CCs may project and that their projection is sensitive to at-issueness. These analyses do not, however, predict the effect of prior beliefs on projection, that nonentailed CCs may also project, and that their projection may also be sensitive to at-issueness.

4.3 Schlenker (2021)

On the analysis proposed in Schlenker (2021), the CC of a sentence *S* like (5a) that is uttered in a context *c* is presupposed if the CC is presupposed by the sentence *S'* under the entailment-canceling operator, that is (5b), in the local context *c'*. For the CC to be presupposed in (5b), two conditions must be met: i) *S'* contextually entails the CC relative to *c'*; and ii) If we consider a “generic agent” who believes the propositions in *c'* and who has now learned about the truth of *S'*, then the probability that this generic agent already believed the CC is above a contextual threshold α (§6.2). More colloquially, condition ii) requires that the generic agent “typically antecedently believes” the CC (p.6) upon interpreting *S'* in *c'*. Applied to (5), Schlenker's (2021) analysis predicts that the CC of *know* in (5) is presupposed if i) (5b) contextually entails that Julian dances salsa, and ii) if a generic agent would typically antecedently believe that Julian

¹⁵ The Current Question is defined in Simons et al. (2017: 194) as follows: “The Current Question for an utterance is a privileged subset of the focal alternative set of the uttered sentence (given a structural analysis of that sentence, including focus marking)” which meets the conditions that “i) the proposition expressed is a member of the Current Question and ii) the Current Question has at least one additional member.”

dances salsa upon interpreting (5b) in the minimal contexts we provided to our participants. (For Schlenker 2021, the local context under negation *c'* is identical to *c*.)

- (5) a. Cole doesn't know that Julian dances salsa.
b. Cole knows that Julian dances salsa.

Condition i) is met under the assumption that the CC of (5b) is a contextual entailment (it is, in fact, an entailment). Schlenker (2021) also assumes the condition ii) is met: “in many cases, one's knowledge of facts will precede one's knowledge of [Cole's] beliefs about them...believing that [Julian dances salsa] is often an epistemic precondition for believing that” Cole knows that Julian dances salsa (p.6). One might, however, challenge this assumption on the basis of the corpus study presented in Spenader (2002), which showed that the CCs of the majority of the utterances of sentences with factive verbs (namely 81 of 109) had to be accommodated (i.e., were not contextually entailed). In other words, utterance of sentences with the factive predicates investigated by Spenader (2002) were “generally used to communicate information the speaker thought was hearer-new” (p.99); *know* was one of the predicates considered in Spenader (2002). This result suggests that one cannot assume that a generic agent typically antecedently believes the CC of *know*.

In the interest of evaluating the analysis, let's assume that it is an open, empirical question which predicates are such that the probability of a generic agent antecedently believing the CC is above the contextual threshold α (and, of course, what that threshold might be). Schlenker (2021) appears to assume that there are two classes of predicates: those where the probability is above the contextual threshold (which includes *know*, *announce*, and *inform*), and those where it is not (which includes *demonstrate* and *establish*); see p.12 and appendix I in Schlenker (2021). Thus, one advantage of Schlenker's (2021) analysis over the analyses reviewed in sections 4.1 and 4.2 is that it is able to predict the projection of the CCs of nonfactive predicates (modulo the open questions about condition ii)). The analysis correctly predicts that the CCs of *know*, *inform*, and *announce* are more projective than the CCs of *demonstrate* and *establish*, by virtue of the CCs of the former being possibly presupposed, in contrast to the CCs of the latter.

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. It is not clear that the analysis in Schlenker (2021) is able to predict the observed by-predicate projection variation: Even though the analysis does not divide predicates into factive and nonfactive ones, it nevertheless suggests a binary, categorical distinction between predicates, such that the CCs of predicates with probabilities above the threshold may be presupposed (depending on the context), and those below the threshold are not. As such, the analysis does not appear to predict the projection variation between the CCs that are analyzed as presupposed (e.g., that the CC of *be annoyed* is more projective than that of *reveal*). Furthermore, as discussed in Degen and Tonhauser (2022), the CCs of nonfactive predicates like *establish* and *demonstrate* are projective when compared to nonprojective main clause content. Schlenker's (2021) analysis

does not make predictions for these CCs. Finally, in Exp. 1, the mean certainty rating of the CC of *announce*, whose CC is assumed to possibly be presupposed, is .45, and that of *demonstrate*, whose CC is not assumed to be presupposed, is .38. It is not clear that this relatively small difference in mean certainty rating (.07) motivates analyzing the CC of *announce* as presupposed in contrast to that of *demonstrate*.

Schlenker's (2021) analysis may be able to predict that projection is sensitive to interpreters' prior beliefs. For instance, the CC of (6) might be presupposed if i) (6) contextually entails that Julian dances salsa (which may very well be the case in a context in which Julian is Cuban, and Cole is a reliable source of information about Julian), and ii) if a generic agent typically believes that Julian dances salsa prior to interpreting (6).

(6) Cole informed Sam that Julian dances salsa.

If, on the other hand, (6) is uttered in a context in which the CC is not contextually entailed (e.g., if Julian is German or Cole is an unreliable source), the CC might not be presupposed in (6). Thus, if condition i) allows for prior beliefs to be considered in determining contextual entailment, Schlenker's (2021) analysis might be able to predict that projection is sensitive to interpreters' prior beliefs.

(II) The relation between at-issueness and lexical meaning in modulating projection inferences. It is not clear how at-issueness in the form of sensitivity to the QUD would modulate projection in the analysis proposed in Schlenker (2021). It is conceivable, however, to enrich the analysis by incorporating Abrusán's (2011) constraint that entailments are not presupposed if they are at-issue with respect to the QUD addressed by the utterance.

In sum, Schlenker's (2021) analysis may be able to predict that the CCs of some nonfactive predicates project and it may also be able to predict that projection is sensitive to prior beliefs. The analysis does not, however, predict that the CCs of many predicates which he takes to be nonpresupposed are projective when compared to main clause content and that, for many predicates, the CCs are more projective when they are more not-at-issue.

4.4 Qing et al. (2016), Warstadt (2022) and Scontras and Tonhauser (2025)

The projection analyses in Qing et al. (2016), Warstadt (2022) and Scontras and Tonhauser (2025) are formulated in the Rational Speech Act (RSA) framework (for an introduction see Degen 2023). These analyses were developed for the pre-state content of *stop* (e.g., that *Sam stopped smoking* implies that Sam smoked), for the genus content of species predications (e.g., that *Tom has a Green Card* implies that Tom is not a US citizen), and for the CC of *know*, respectively.¹⁶

¹⁶ For other projection analyses in the RSA framework see Stevens et al. (2017) and Pan and Degen (2023).

As such, none of these analysis capture the variable contributions of the lexical meanings of clause-embedding predicates to projection inferences. We can nevertheless consider how these analyses capture the relation between (I) prior beliefs and lexical meaning, and (II) at-issueness and lexical meaning. We focus on the analysis in Qing et al. (2016) but the same considerations apply to that in Warstadt (2022) and Scontras and Tonhauser 2025.

Qing et al.'s (2016) analysis follows the basic RSA model in assuming a literal listener who interprets utterances according to their semantics and who forms the basis of the reasoning process, a speaker who reasons about the literal listener in choosing their utterances, and a pragmatic listener who infers a probability distribution over the speaker's intended meaning. In Qing et al.'s (2016) analysis, the literal listener observes an utterance (e.g., *Sam didn't stop smoking*) and interprets its literal meaning. There are four possible world states against which utterances are interpreted; these differ in whether Sam smoked in the past, and in whether Sam smokes now. The literal meaning of the positive utterance *Sam stopped smoking* is compatible only with the world state in which Sam smoked in the past and does not smoke now, which means that the literal meaning of the negated variant is compatible with the other three world states. This means that the projection inference, which is the inference to the world state in which Sam smoked in the past and does not smoke now, is not coded in the lexical meaning of *stop* and not achieved by the literal listener.

The literal listener in Qing et al.'s (2016) analysis does not simply return a distribution over the world states in which the utterance is literally true, but it rather returns a distribution over answers to the possible QUDs. Following Kao et al. (2014), QUDs are modeled as partitions of the set of world states. For instance, the QUD of whether Sam smokes now partitions the set of world states into the set of two world states in which he does not smoke now, and the set of two in which he smokes now. What is not at-issue with respect to this QUD is whether Sam smoked in the past. For instance, when the literal listener interprets the utterance *Sam didn't stop smoking* relative to the QUD of whether Sam smokes now and against a world state in which Sam did not smoke in the past but smokes now, the literal listener returns a distribution in which the positive answer to the QUD has a very high probability (approaching 1) and the negative answer has a very low one (approaching 0).

A modification to the basic RSA model introduced in Qing et al. (2016) is that interpretation, including that by the literal listener, is relative to an assumed common ground, which is a non-empty element of the power set of the four possible world states. Given that interpretation is relative to an assumed common ground, this means that the literal listener considers only those world states that are compatible with the literal meaning of the utterance and that, additionally, are compatible with the common ground assumed by the speaker.

The speaker in Qing et al.'s (2016) analysis wants to convey a particular world state given a common ground and a QUD. The speaker evaluates all possible utterance alternatives with

respect to how likely the literal listener is to infer the world state that the speaker wants to communicate, given that common ground and QUD. For instance, if the common ground is the set of world states (that is, nothing is known yet), the QUD is whether Sam smokes now, and the speaker wants to communicate the world state in which Sam smoked in the past and does not smoke now, the utterance *Sam stopped smoking* has much more utility than the utterance *Sam didn't stop smoking*, because the literal listener assigns a higher probability to the intended answer to the QUD (namely that Sam does not smoke now) given the former utterance than given the latter utterance.

The pragmatic listener, finally, observes an utterance, and reasons about the world state and the common ground intended by the speaker. As shown in Qing et al. (2016), the projection inference is sensitive to the QUD: When the pragmatic listener observes *Sam didn't stop smoking* and the QUD is whether Sam smokes now, the most likely world state is the state in which Sam smoked in the past and does not smoke now (the projection inference), whereas it is the state that Sam didn't smoke in the past or now, if the QUD is whether Sam smoked in the past (no projection inference).

(I) The relation between prior beliefs and lexical meaning in modulating projection inferences. Qing et al. (2016) assumed a uniform prior over world states, which means (for instance) that Sam is just as likely to have smoked in the past as he is to not have smoked in the past. Warstadt (2022) and Scontras and Tonhauser 2025 also assumed a uniform prior for the literal listener, but a non-uniform one for the pragmatic listener. This allows one to specify that, if Sam is known to be a very health-conscious person, it is more likely that Sam didn't smoke in the past than that he did, by assigning a higher prior probability to two world states in which Sam didn't smoke in the past than to the two world states in which he did smoke in the past. These examples illustrate that prior beliefs can be straightforwardly integrated into projection analyses formulated in the RSA framework, by modifying the distribution over world states (see also, (e.g., Degen, 2023; Goodman & Stuhlmüller, 2013). Scontras and Tonhauser (2025) predicted that the CC of *know* is more projective from under negation than that of *think*, and that the projection of both CCs is sensitive to prior beliefs. Future research needs to investigate how these analyses can be extended to the broader set of clause-embedding predicates investigated in this paper.

(II) The relation between at-issueness and lexical meaning in modulating projection inferences. Qing et al. (2016), Warstadt (2022) and Scontras and Tonhauser (2025) showed that the investigated projection inferences are QUD-sensitive: Content is more likely to project when it is not at-issue with respect to the QUD than when it is at-issue with respect to the QUD. These examples illustrate that analyses of projection formulated in the RSA framework can, in principle, integrate the effect of the QUD, and therefore of at-issueness. Qing et al. (2016) and Warstadt (2022) were not developed for the projection inferences contributed by utterances of sentences with clause-embedding predicates, and Scontras and Tonhauser (2025) did not

investigate a differential effect of at-issueness on the projection of the CCs of *think* and *know*. It is therefore an open question how such analyses can capture the observed by-predicate variation observed in our experiments.

In sum, the RSA analyses in Qing et al. (2016), Warstadt (2022) and Scontras and Tonhauser (2025) are able to predict projection without assuming that the projective content is lexically specified as presupposed. These analyses also show that the effects of prior beliefs and at-issueness can be captured in analyses formulated within the RSA framework. An exciting task for future research is to develop an analysis of the projection of the CCs of clause-embedding predicates in the RSA framework that is able to predict the observed by-predicate projection variation and the observed by-predicate variation in the effect of at-issueness on projection.

4.5 Summary

A predictive analysis of projection inferences must be able to predict that there is by-predicate projection variation, that prior beliefs modulate projection across clause-embedding predicates, and that there is by-predicate variation in the effect of at-issueness on projection. As illustrated in this section, there is no analysis on the market that can capture all of these observations. One of the largest challenges to developing such an analysis is that lexical meaning modulates projection in more fine-grained ways than previously assumed and that the CCs of nonfactive predicates may also project. The lack of a principled account of how lexical meaning modulates projection also means that there is not yet a satisfactory analysis of the by-predicate variation observed in how at-issueness modulates projection. We hypothesize that (yet to be identified) components of lexical meaning constrain whether the projection of the CC is modulated by the QUD. For instance, as suggested above, an analysis according to which the lexical meaning of *pretend* entails that that the CC is false may predict that this content does not project even when it is not at-issue. The question of which components of lexical meaning play a role in modulating projection inferences and its interaction with at-issueness is an important question for future research.

5 Conclusions

This paper investigated how projection inferences are modulated by prior beliefs, at-issueness, and lexical meaning and possible interactions between these factors. The results of Exps. 1 and 2 showed that (I) the effect of prior beliefs on projection persists across the meanings of clause-embedding predicates, (II) the effect of at-issueness on projection varies by predicate, (IIIa) prior beliefs and at-issueness do not interact in modulating projection, and (IIIb) there is no effect of prior beliefs on at-issueness. Developing an analysis that is able to predict these results is a pressing task for future research.

Data accessibility statement

The experiments, data, and R code for generating the figures and analyses reported on in this paper are available at <https://github.com/judith-tonhauser/projection-interactions>. Supplement A to G can be found here: <https://doi.org/10.5070/G601120798.s1>

Ethics and consent

The experiments were declared exempt from review by the IRB of The Ohio State University (where JT was employed when the experiments were run). Informed consent was obtained from the participants.

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Competing interests

The authors have no competing interests to declare.

Authors' contributions

Degen and Tonhauser were jointly in charge of conceptualization, data and stimuli curation, formal (theoretical) analyses, methodology, statistical analyses, project administration. Tonhauser wrote the first draft and acquired the funding for the project. Degen and Tonhauser were jointly responsible for review and editing of the original draft.

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